| ORM PTO-1449 This. Department of Commerce Trademark Office  WN 2 6 7002  ENFORMATION DISCLOSURE STAPEMENT (Use several sheets if necessary) |             |                    |                 | Attorney Docket 1<br>420UL/50623 | No.                                 | Serial No.<br>10/050,894 |  |  |           |  |
|---|-------------|--------------------|-----------------|----------------------------------|-------------------------------------|--------------------------|--|--|-----------|--|
|   |             |                    |                 | Applicant: H                     | Applicant: Helmut KLASUSING, et al. |                          |  |  |           |  |
|   |             |                    |                 | Filing Date                      | Filing Date January 18, 2002  Group |                          |  | 2834   |           |  |
|   | <del></del> |                    | L.S             | S. PATENT DOCUME                 | NTS                                 |                          |  |  |           |  |
| Examiner<br>Initial   |             | Document<br>Number | Date            | Name                             |                                     | Class                    | Sub-   |  | g Date    |  |
|   | AA          |                    |                 |                                  |                                     | 1868                     | Class  | (if app  | ropriate) |  |
|   | AB          |                    |                 |                                  |                                     |                          |  |  |           |  |
|   | AC          |                    |                 |                                  |                                     |                          |  | <del>                                     </del> |           |  |
|   | AD          |                    |                 |                                  |                                     |                          |  |  |           |  |
|   | AE          |                    |                 |                                  |                                     |                          | <b> </b>   |  |           |  |
|   | AF          |                    |                 |                                  |                                     |                          |  | <del> </del>                                     |           |  |
|   | AG          |                    |                 |                                  |                                     | <del></del>              | <del>                                     </del> | -  |           |  |
|   | AH          |                    |                 |                                  |                                     |                          |  | <del> </del>                                     |           |  |
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| THE   | AK          | Number 4323511     | Date 01/1005    | Name                             | Cla                                 | 0.68                     | Class  | Yes  | No        |  |
| TIP   | AL          | 3922086            | 01/1995         | Germany                          |                                     |                          |  | Abstrac  | t         |  |
| MIP   | AM          | 1004895            | 05/2000         | Germany                          |                                     |                          |  | Abstrac  | <u>t</u>  |  |
| 71  | AN          | 1004000            | 05/2000         | Europe                           |                                     |                          |  | Abstrac  | <u>t</u>  |  |
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|   | AP          |                    |                 |                                  |                                     |                          |  | <del></del>                                      |           |  |
|   | <u> </u>    | OTHER DOC          | IMENTS (Inc.)   | India - Analona Mala T           |                                     |                          |  |  |           |  |
|   | AQ          |                    | DIVIDIATE (TIME | luding Author, Title, D          | late, Pertinent                     | t Pages                  | , etc.)  |  |           |  |
|   | AR          |                    | <del> </del>    |                                  |                                     |                          |  |  |           |  |
|   | AS          |                    |                 |                                  |                                     |                          |  |  |           |  |
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**EXAMINER:**